# NATIONAL MISSION FOR CLEAN GANGA (NMCG)

MINISTRY OF JAL SHAKTI DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION, GOVT. OF INDIA



जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग MINISTRY OF JAL SHAKTI DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION

# DEVELOPMENT OF NEW SEWAGE TREATMENT PLANTS, REHABILITATION OF EXISTING SEWAGE TREATMENT INFRASTRUCTURE AND O&M FOR 15 YEARS IN KANPUR

### UNDER

ONE CITY ONE OPERATOR CONCEPT THROUGH HYBRID ANNUITY BASED PPP MODE (HAM – KANPUR)

(LOA File Number: Pr-12012/41/2018-PPP/NMCG dated 04.02.2019)

# **Quarterly Progress Report**

Of

**Project Engineer** 

# FEB & MAR 2019



Executing Agency Uttar Pradesh Jal Nigam Benajhabar Road, Kanpur Uttar Pradesh -208002



Funding Agency National Mission for Clean Ganga MoWR, River Development & Ganga Rejuvenation, New Delhi



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#### ABBREVIATIONS

| ASP    | Activated Sludge Process                      |
|--------|---|
| BEP    | Basic Engineering Package                     |
| BOD    | Biochemical Oxygen Demand                     |
| CETP   | Common Effluent Treatment Plant               |
| COD    | Chemical Oxygen Demand                        |
| COD    | Commercial Operation Date                     |
| CPs    | Condition Precedent                           |
| CTE    | Consent To Establish                          |
| СТО    | Consent to Operate                            |
| DFGs   | Dual Fuel Generators                          |
| DPR    | Detailed Project Report                       |
| ESHS   | Environment, Social, Health And Safety        |
| GOI    | Government of India                           |
| HAM    | Hybrid Annuity Model                          |
| I&D    | Interception & Diversion                      |
| IPS    | Intermediate Pumping Station                  |
| KPIs   | Key Performance Indicators                    |
| KRMPL  | Kanpur River Management Private Limited       |
| LOA    | Letter of Award                               |
| MOM    | Minutes of Meeting                            |
| MPS    | Main Pumping Station                          |
| O&M    | Operation and Maintenance                     |
| PLC    | Programmable Logic Control                    |
| PMC    | Project Management Consultant                 |
| PDD    | Proposal Due Date                             |
| PDMC   | Project Development and Monitoring Consultant |
| PPP    | Public Private Partnership                    |
| QAP    | Quality Assurance Plan                        |
| RFP    | Request for Proposal                          |
| RTU    | Remote Terminal Unit                          |
| RTOLMS | Real Time Online Monitoring System            |
| TOR    | Terms of Reference                            |
| SBR    | Sequential Batch Reactors                     |
| STP    | Sewage Treatment Plant                        |
| TEPH   | Treated Effluent Pump House                   |
| UASB   | Up-Flow Anaerobic Sludge Blanket Reactor      |
|        |   |

#### 1 INTRODUCTION

The Govt. of India, recognizing that long-term rejuvenation of the river Ganga will have significant social and economic benefits on the lives of the 500 million people living along its basin, has identified cleaning of the river Ganga as one of its priorities. For this purpose, in May 2015, the Gol approved the flagship Namami Gange programme for cleaning, rejuvenation, and protection of the river Ganga. In January 2016, the Gol approved a hybrid annuity model to implement STP projects under the Namami Gange programme on a PPP basis.

Subsequently, the MoWR issued the River Ganga (Rejuvenation, Protection and Management) Authorities Order, 2016 (Ganga 2016 Order) to constitute various authorities to assist the Gol in achieving its aim of effective abatement of pollution in the river Ganga. The Ganga 2016 Order applies to all states in the catchment of the river Ganga basin, including Uttar Pradesh. The Ganga 2016 Order revised the legal status of NMCG (which was initially constituted as a registered society under the Societies Registration Act, 1860) to an authority constituted under the Environment (Protection) Act, 1986 and designated NMCG as the nodal agency for the implementation of the Ganga 2016 Order.

Rapidly increasing population, rising standards of living and exponential growth of industrialisation and urbanisation have exposed water resources, in general, and rivers, in particular, to various forms of degradation. The mighty Ganga is no exception. The deterioration in the water quality impacts the people immediately. Ganga, in some stretches, particularly during lean seasons has become unfit even for bathing. The threat of global climate change, the effect of glacial melt on Ganga flow and the impacts of infrastructural projects in the upper reaches of the river, raise issues that need a comprehensive response.

The Uttar Pradesh Jal Nigam (Jal Nigam) is a statutory body constituted under the Uttar Pradesh Water Supply and Sewerage Act 1975, and has the power to develop, maintain and regulate water supply and sewerage works in Uttar Pradesh. With a view to implement the Namami Gange programme and the Ganga 2016 order in the State of Uttar Pradesh, the Jal Nigam, in association with NMCG has decided to undertake the development of:

- three new STP facilities (Pankha, Unnao & Shuklaganj) and their O&M for 15 years;
- rehabilitation of existing 130 MLD Jajmau Phase-I STP facility with O&M for 15 years and;
- O&M for three existing STP facilities (Jajmau Phase-II, Bingawan & Sajari) in Kanpur under Hybrid Annuity based PPP mode.

While the Jal Nigam will be the principal executing agency and bidding authority for the Project, NMCG will be responsible for making payments to the Concessionaire and Project Engineer.

#### 2 HYBRID ANNUITY MODEL (HAM)

Government of India has approved the Namami Gange program as an integrated approach for effective abatement of pollution in river Ganga and Yamuna. As part of this and to ensure that no untreated domestic sewage flow into the river Ganga and Yamuna, various interventions are planned such as Interception & Diversion works and development & operation of Sewage Treatment Plants (STPs).

Considering various development models in practice for the construction, operation and maintenance of Sewage Treatment Plants, Government of India has approved the Hybrid Annuity based Public Private Partnership (PPP) mode as one of the options for the development & operation of STPs. Under this model, private investor/developer will design, build, finance, construct, rehabilitate, renovate, operate and maintain the asset (STPs, IPS, and MPS) to the Project Executing Agency/Jal Nigam at the end of the Concession Period (15 years). 40% of the Capital cost will be paid to the developer during construction of the STP. Balance 60% along with Operation & Maintenance (O&M) cost will be paid over the Concession Period on achievement of key performance indicators as per the contract. Entire cost of development and operation of the STPs will be 100% funded by the Government of India as central sector scheme.

NMCG & UPJN appointed M/s. Shah Technical Consultant Pvt. Ltd., as third party engineering firm as Project Engineer for this project through tendering process. Letter of Award is issued dated 4<sup>th</sup> February 2019 and agreement signed between the parties on 12<sup>th</sup> April 2019.

#### **3 OBJECTIVES**

To achieve above objectives effective development of STPs at Unnao, Shuklaganj and Pankha rehabilitation of existing STPs with O&M for 15 years in Kanpur are proposed under this program. The objectives that NMCG and the UP Jal Nigam wish to achieve through the Project are mentioned in Figure 1.

To intercept raw sewage flowing into the river Ganga and divert the raw sewage to the STPs

Treatment of raw sewage at the STPs

To ensure efficiency and continued performance of the assets in the long run

To ensure quality in the development of the STPs by timely addressing critical issues that may affect the adherence to the KPIs.

To ensure best value for money to the project proponent

#### Figure 1: Objectives of NMCG and UP JAL NIGAM

#### 4 HAM KANPUR PROJECT AT A GLANCE

Details of HAM Kanpur project are given in the following table:

#### Table 2.1: HAM Kanpur Project at a Glance

| Particulars                             | Description  |  |  |
|---|--|--|--|
| Name of Project                         | : Development of new Sewage Treatment Plants and O&M for 15 years, Rehabilitation of existing Sewage Treatment Infrastructure and O&M for 15 years in Kanpur under One City One Operator concept through Hybrid Annuity based PPP mode. (HAM – Kanpur)   |  |  |
| Client                                  | : National Mission for Clean Ganga (NMCG), New Delhi and UP Jal Nigam  |  |  |
| Execution<br>Agency                     | : Uttar Pradesh Jal Nigam (UPJN)   |  |  |
| Consultant                              | : Shah Technical Consultants (P) Ltd. as 'Project Engineer'  |  |  |
| LOA                                     | : Pr-12012/41/2018-PPP/NMCG dated 04.02.2019   |  |  |
| Concessionaire                          | : Kanpur River Management Private Limited (KRMPL) an SPV of Shapoorji Pallonji & Company Private Limited, Mumbai   |  |  |
| Concessionaire's<br>Agreement No.       | 14/GM/2018-19  |  |  |
| Cost of Project<br>(CAPEX+OPEX)         | : ₹816.24 Cr   |  |  |
| Effective Date                          | : 11.10.2019   |  |  |
| Completion<br>date (as per<br>contract) | <ul><li>24 Months from effective date</li><li>(21 months construction + 3 months running)</li></ul>  |  |  |
| O&M period                              | : 15 years after last Commercial Operation Date (COD)  |  |  |
| Description of<br>Work                  | <ul> <li>Construction of three new STPs (SBR) at different locations (30 MLD at Pankha, 15 MLD at Unnao and 5 MLD STP at Shuklaganj) and related infrastructure with 15 years of O&amp;M</li> <li>Rehabilitation of 130 MLD (Phase-I) STP at Jajmau with construction of 200 MLD TEPS and 173 MLD CCT at Jajmau with O&amp;M for 15 years;</li> <li>O&amp;M of 43 MLD (Phase-II) Jajmau facilities, Renovation and O&amp;M of 210 MLD Bingawan facilities and O&amp;M of 42 MLD Sajari facilities for 15 years;</li> </ul> |  |  |

#### 5 PROJECT WISE DETAILS OF COMPONENTS UNDER HAM KANPUR PROJECT

HAM Kanpur project is divided into 5 districts of the Kanpur city – Pankha (District –III), Unnao & Shuklaganj – (District Unnao), Jajmau – (District I), Bingawan – (District II) and Sajari – (District IV). Under this project, development and O&M for 15 years of three new STP facilities based on SBR technology with associated infrastructure have been proposed for two districts – Pankha and Unnao & Shuklaganj.

For 130 MLD Jajmau STP facilities (Phase-I) renovation with O&M for 15 years and Phase-II O&M for 15 years is proposed. For 210 MLD USAB based Bingawan STP facilities renovation with O&M for 15 years for and 42 MLD ASP based Sajari O&M for 15 years is proposed.

#### 5.1 PANKHA FACILITIES (DISTRICT-III)

Project wise components details of Pankha Facilities are given in table 5.1:

| SN   | STP Facilities   | Capacity/dia. | No. of       |
|------|--|---------------|--------------|
|      | Date of Start- Effective Date (11.10.2019)                         | /size         | units/length |
|      | Scope of Work- New Construction and O&M                            |               |              |
| 1.1  | STP  | 30 MLD        | 1            |
| 1.2  | MPS  | 115MLD        | 1            |
| 1.3  | ICI Nala IPS   | 25 MLD        | 1            |
| 1.4  | Sundar Nagar IPS   | 20 MLD        | 1            |
| 1.5  | Thermal Nala (A)(tapping)  | 22 MLD        | 1            |
| 1.6  | Thermal Nala (B)(tapping)  | 8 MLD         | 1            |
| 1.7  | ICI Nala(tapping)  | 7.85 MLD      | 1            |
| 1.8  | Common Collection chamber  | -             | 1            |
| 1.9  | Rising main (ICI Nala IPS to collection chamber)                   | 800mm-ф       | 6.91km       |
| 1.10 | Rising main (Sundar Nagar IPS to collection chamber)               | 800mm-ф       | 0.651km      |
| 1.11 | Gravity main (Thermal Nala B Tapping to common collection chamber) |               |              |
| 1.12 | Common Gravity main (collection chamber to MPS)                    | 2000mm- φ     | 1.948Km      |
| 1.13 | Sewage network   | 350mm-ф       | 2.771km      |
|      |  | 400 mm-ф      | 1.359km      |
|      |  | 450 mm-φ      | 1.272km      |
|      |  | 500 mm-ф      | 1.243km      |
|      |  | 600 mm-ф      | 1.778km      |
|      |  | 700 mm-ф      | 1.487km      |
|      |  | 800 mm-ф      | 1.012km      |
|      |  | 900 mm-ф      | 2.170km      |

#### Table 5.1: Pankha Facilities (District-III)

|      |                           |                        | 1200 mm-ф<br>1600 mm-ф<br>2000 mm-ф<br>Total | 3.634km<br>1.596km<br>1.948km<br>20.27km |
|------|---------------------------|------------------------|--|--|
| 1.14 | Milestones                | Date                   |  |  |
|      | 1 <sup>st</sup> Milestone | 11-Oct-2019 to 25-Apr  | -2020  |  |
|      | 2 <sup>nd</sup> Milestone | 26-Apr-2020 to 10-Jul- | 2020   |  |
|      | 3 <sup>rd</sup> Milestone | 11-Jul-2020 to 24-Sep- | 2020   |  |
|      | 4 <sup>th</sup> Milestone | 25-Sep-2020 to 09-Dec  | -2020  |  |
|      | 5 <sup>th</sup> Milestone | 10-Dec-2020 to 13-Feb  | -2021  |  |
|      | 6 <sup>th</sup> Milestone | 14-Feb-2021 to 21-Apr  | -2021  |  |
|      | 7 <sup>th</sup> Milestone | 22-Apr-2021 to 22-Jun- | -2021  |  |
|      | 8 <sup>th</sup> Milestone | 23-Jun-2021 to 25-Aug  | -2021  |  |

#### **5.2 UNNAO FACILITIES**

Project wise components details of Unnao Facilities are given in table 5.2:

#### Table 5.2: Unnao Facilities

| SN   | STP Facilities   |                        |                   |                     |  |
|------|--|------------------------|-------------------|---------------------|--|
|      | Date of Start- Effective   | Date (11.10.2019)      | Capacity/         | No. of units/length |  |
|      | Scope of Work- New Co  | nstruction and O&M     | dia. /size        |                     |  |
| 1.1  | STP  |                        | 15 MLD            | 1                   |  |
| 1.2  | Sump cum Pump house  | (MPS)                  | 40 MLD            | 1                   |  |
| 1.3  | Trunk Sewer  |                        | 1200mm φ          | 3.2Km               |  |
| 1.4  | I&D works (Nala tapping  | g)                     | 40 MLD            | 1                   |  |
| 1.5  | Trash screen   |                        | 7m-1.7m<br>x 0.8m | 1                   |  |
| 1.6  | Grit chamber   |                        | 12m-4m x<br>1m    | 2                   |  |
| 1.7  | Collection chamber   |                        | 3.4m-6.2m<br>x 3m | 1                   |  |
| 1.8  | <b>1.8</b> Rising main (MPS to STP)  |                        | 750mm φ           | 100m                |  |
| 1.9  | Rising main (bypass)   |                        | 750mm φ           | 100m                |  |
| 1.10 | Effluent distribution cha  | mber                   | -                 | 1                   |  |
| 1.11 | point )  |                        | 1.5m x<br>1.0m    | 300m                |  |
| 1.12 |  |                        | -                 | 500m                |  |
| 1.13 | Milestones Date  |                        |                   |                     |  |
|      | 1 <sup>st</sup> Milestone         12-Oct-2019 to 24-Feb-2           2 <sup>nd</sup> Milestone         25-Feb-2020 to 15-May- |                        | 2020              |                     |  |
|      |  |                        | -2020             |                     |  |
|      | 3 <sup>rd</sup> Milestone  | L6-May-2020 to 30-Jul- | 2020              |                     |  |

| 4 <sup>th</sup> Milestone | 30-Jul-2020 to 14-Oct-2020 |
|---------------------------|----------------------------|
| 5 <sup>th</sup> Milestone | 15-Oct-2020 to 24-Dec-2020 |
| 6 <sup>th</sup> Milestone | 10-Dec-2020 to 01-Mar-2021 |
| 7 <sup>th</sup> Milestone | 02-Mar-2021 to 05-May-2021 |
| 8 <sup>th</sup> Milestone | 06-May-2021 to 10-Jul-2021 |

#### **5.3 SHUKLAGANJ FACILITIES**

Project wise components details of Shuklaganj are given in table 5.3:

#### Table 5.3: Shuklaganj Facilities\*

| SN   | STP Facilities                             | Capacity/dia.      | No. of       |  |
|------|--|--------------------|--------------|--|
|      | Date of Start- Effective Date (11.10.2019) | /size              | units/length |  |
|      | Scope of Work- New Construction and O&M    |                    |              |  |
| 1.1  | STP  | 5 MLD*             | 1            |  |
| 1.2  | Sump cum Pump house (MPS)                  | 20 MLD             | 1            |  |
| 1.3  | Connecting sewer                           | -                  | 1            |  |
| 1.4  | I&D works (Nala tapping)                   | -                  | 1            |  |
| 1.5  | Collection chamber                         | -                  | 1            |  |
| 1.6  | Rising main (MPS to STP)                   | 500mm φ            | 50m          |  |
| 1.7  | Rising main (bypass)                       | 500mm φ            | 50m          |  |
| 1.8  | Retaining wall                             |                    | 1            |  |
| 1.9  | Effluent channel (STP to discharge point ) | 1.5m x 1m          | 100m         |  |
| 1.10 | Milestones                                 | Land not finalized |              |  |

\*ABOVE PROPOSALS ARE UNDER REVISION

#### **5.4 JAJMAU FACILITIES**

Project wise components details of Jajmau are given in table 5.4:

#### Table 5.4: Jajmau Facilities

| SN  | STP Facilities                                   |               |              |
|-----|--|---------------|--------------|
| Α   | Phase-I  | Capacity/dia. | No. of       |
|     | Date of Start- Effective Date (11.10.2019)       | /size         | units/length |
|     | Scope of Work- Renovation and O&M                |               |              |
| 1.1 | STP 1 on ASP technology with power<br>Generation | 130 MLD       | 1            |
| 1.2 | Sump cum Pump house (TEPS)                       | 200 MLD       | 1            |
| 1.3 | ССТ  | 173 MLD       | 1            |
| 1.4 | Nawabganj IPS                                    | -             | 1            |
| 1.5 | Parmat IPS                                       | -             | 1            |
| 1.6 | Baba Ghat/Muar mill IPS                          | -             | 1            |

| 1.7 | Guptar Ghat IPS                                  | -             | 1            |
|-----|--|---------------|--------------|
| 1.8 | Jajmau CSPS                                      | -             | 1            |
| В   | Phase-II   |               |              |
|     | Schedule Handing Over Date- 01.10.2019           | Capacity/dia. | No. of       |
|     | Scope of Work- O&M                               | /size         | units/length |
| 1.1 | STP 2 on ASP technology with power<br>Generation | 43 MLD        | 1            |
| 1.2 | Sanjaypuram IPS                                  | -             | 1            |
| 1.3 | Khalisa lane IPS                                 | -             | 1            |
| 1.4 | Jajmau MPS                                       | -             | 1            |

#### **5.5 BINGAWAN FACILITIES**

Project wise components details of Bingawan are given in table 5.5:

#### **Table 5.5: Bingawan Facilities**

| SN  | STP Facilities                                       | Capacity    | No. of       |  |  |  |
|-----|--|-------------|--------------|--|--|--|
|     | Schedule Handing Over Date- 01.04.2019               | /dia. /size | units/length |  |  |  |
|     | Scope of Work- Renovation and O&M for 15 years       |             |              |  |  |  |
| 1.1 | STP on UASB Technology with power generation         | 210 MLD     | 1            |  |  |  |
| 1.2 | Installation of online monitoring system<br>(RTOLMS) |             | L.S.         |  |  |  |
| 1.3 | Bingawan MPS   | 200 MLD 1   |              |  |  |  |
| 1.4 | Rakhimandi IPS                                       | 100 MLD 1   |              |  |  |  |
| 1.5 | Halwakhanda IPS                                      | 20 MLD 1    |              |  |  |  |
| 1.6 | Munshipurwa IPS                                      | 67 MLD 1    |              |  |  |  |
| 1.7 | Shisamau Nala (tapping)                              | 8MLD 1      |              |  |  |  |

#### **5.6 SAJARI FACILITIES**

Project wise components details of Sajari is given in table 5.6

#### Table 5.6: Sajari Facilities

| SN  | STP Facilities                         | Capacity/dia. | No.          | of |  |  |
|-----|--|---------------|--------------|----|--|--|
|     | Schedule Handing Over Date- 11.10.2019 | /size         | units/length |    |  |  |
|     | Scope of Work- O&M for 15 years        |               |              |    |  |  |
| 1.1 | STP on ASP technology                  | 42 MLD        | 1            |    |  |  |
| 1.2 | MPS                                    | 42 MLD        | 1            |    |  |  |
| 1.3 | Chakeri IPS                            | 14 MLD        | 1            |    |  |  |
| 1.4 | Sanigawan IPS                          | 14 MLD 1      |              |    |  |  |

#### 6 PRE CONSTRUCTION ACTIVITIES

After receiving Letter of Award (LOA) for HAM Kanpur Project on 4<sup>th</sup> Feb. 2019, activities regarding office establishment in Kanpur were started. Subsequently, work related to the project like signing of the Contract Agreement, deployment of Key Personnel and manpower, meetings with UPJN, vetting of BEPs and correspondence regarding vetting started.

#### 6.1 BASIC ENGINEERING PACKAGE (BEPS) AND OTHER DETAILS

Details of BEPs and other are given in the following table 6.1:

| SN | Particulars  | Status  |
|----|--|---|
| 1. | BEPs (except structure design & drawings)  | No BEPs of Process, Mechanical, Electrical &  |
|    | • Process  | instrumentation is submitted by concessionaire's side.  |
|    | Mechanical   |   |
|    | Electrical & instrumentation   |   |
| 2. | BEP Structure Design & Drawings  | No BEPs of Structure Design & Drawings of Compound  |
|    | Compound wall, MPS, PTU, C-Tech<br>basin, CCT, Sludge Thickener,<br>Supernatant sump, Centrifuge<br>building, admin building, Staff<br>quarters, Guard room) | wall, MPS, PTU, C-Tech basin, CCT, Sludge Thickener,<br>Supernatant sump, Centrifuge building, admin building,<br>Staff quarters, Guard room) is submitted by<br>concessionaire's side. |
| 3. | Construction Plan  | No Construction Plan, Sewer Network/Line Design,  |
| 4. | Sewer Network/Line Design  | Topographical, Geo tech & survey reports and ESHS   |
| 5. | Topo, Geo tech & survey reports  | Plan is submitted by concessionaire's side.   |
| 6. | ESHS Plan  |   |
| 7. | Scope of Work- O&M   | No detail of scope of work for O&M is submitted by concessionaire's side.   |

#### Table 6.1: BEPs and other details

#### 7 PROGRESS OF WORK (BEPs etc)

As per the provision of Concessionaire Agreement, effective date of the project was to be declared before 19<sup>th</sup> April 2019. Till end of the March 2019, CPs was not met hence effective date for start of construction work was not declared. Details of pre construction activities / work progress are described in the **table 7.1 & 7.2** 

### Table 7.1: Progress of Work

|    |  |          | February 2019  |  |
|----|--|----------|--|--|
| SN | Activity / Work  | Date     | Action Taken Status  | Remarks  |
| 1  | Letter of Award<br>regarding<br>appointment of<br>Project Engineer   | 04.02.19 | Received in STC Kanpur office on 06.02.19  |  |
| 2  | Joining of Project<br>Engineer at STC<br>Kanpur  | 06.02.19 | Mr. CM Dimri (Senior<br>Engineer, Civil) joined the<br>office  |  |
| 3  | Joining of O&M<br>Engineer at STC<br>Kanpur  | 06.02.19 | Mr. J.P. Tripathi<br>(O&M Engineer) joined the<br>office   |  |
| 4  | Meeting with<br>General Manager,<br>UP Jal Nigam &<br>Chief Engineer,<br>UPJN, at<br>Benajhabar,<br>Kanpur | 06.02.19 | Mr. CM Dimri and Mr. J.P.<br>Tripathi attended;<br>STC mail dated 06.02.19   | GM informed that<br>UPJN has not<br>received any<br>document regarding<br>appointment of STC<br>as PE from NMCG,<br>STC mail |
| 5  | Meeting with CE<br>UP Jal Nigam,<br>Kanpur   | 08.02.19 | Handed over the LOA to Chief Engineer, UPJN  | By hand given to<br>GMUPJN   |
| 6  | Appointment of<br>coordinator of<br>Project from STC<br>side   | 14.02.19 | Mr. Praveen Jasoria, VP STC<br>Jaipur will be handling this<br>project informed vide HR,<br>STC letter email dated<br>14.02.19 | For co-ordination<br>between NMCG<br>New Delhi and STC   |
| 7  | STC office Setup in<br>Kanpur  | 15.02.19 | Visited suitable properties<br>for setting up STC office in<br>Kanpur  | Met advocate for lease deed  |
| 8  | Official E-mail id<br>established  | 16.02.19 | E-mail address:<br><u>stcnmcgkanpur@gmail.com</u>  | E-mail dated<br>16.02.19   |
| 9  | Meeting with<br>newly joined<br>General Manager  | 21.02.19 | Mr. CM Dimri and Mr. J.P.<br>Tripathi attended the<br>meeting  | Due to transfer of<br>GM - Mr. V.K.<br>Agarwal   |
| 10 | Attended meeting<br>called by CE,<br>Kanpur  | 26.02.19 | Mr. CM Dimri and Mr. J.P.<br>Tripathi attended the<br>meeting  |  |
| 11 | BEP Shuklaganj,<br>Unnao and Pankha<br>handed over by<br>KRMPL   | 26.02.19 | One copy each given by<br>KRMPL by hand  | Appraised and<br>informed to submit<br>the revised BEP with<br>proper survey and<br>levels                                   |
|    |  |          | March 2019   |  |
| SN | Description of   | Date     | Action Taken Status  | Remarks  |

|    | Work   |          |   |  |  |  |
|----|--|----------|---|--|--|--|
| 1  | Office setup   | 01.03.19 | Lease deed proposed   |  |  |  |
| 2  | Joining of office<br>manager at STC<br>Kanpur  | 04.03.19 | Appointment by HR, STC<br>Mumbai  | Mr. Vivek Srivastava<br>joined STC Kanpur<br>office.   |  |  |
| 3  | Office setup   | 11.03.19 | Office of STC Kanpur<br>established at 117/426 14-O<br>block, Geeta Nagar, (opp.<br>Anurag Hospital Sharda<br>Nagar, Kanpur, Uttar<br>Pradesh–208025) | Informed GM, UPJN<br>Kanpur  |  |  |
| 4  | Meeting with<br>General Manager,<br>GPCU, UPJN<br>Kanpur in their<br>office chamber  | 14.03.19 | Discussion regarding HAM-<br>Kanpur work  | Discussed regarding<br>start of work;<br>Issue of M/s<br>KRMPL's local office<br>address was also<br>discussed.                                |  |  |
| 5  | Concessionaire<br>Agreement /<br>meeting   | 16.03.19 | Meeting with PM III   | Received CA on Mail from STC Mumbai;   |  |  |
| 6  | Meeting at NMCG,<br>New Delhi  | 19.03.19 | Meeting at NMCG was<br>attended by Mr. C.M. Dimri<br>(PE, STC Kanpur), Mr. P.<br>Jasoria (VP, STC) and Mr.<br>R.S. Bhatia (Co-ord., STC<br>Delhi)     | It was discussed in<br>the meeting that<br>KRMPL shall submit<br>duly surveyed and<br>signed BEP for<br>review (MOM<br>NMCG dated<br>29.03.19) |  |  |
| 7  | Meeting with PM<br>III <sup>rd</sup> at PMC office,<br>GPCU, Bejajhabar,<br>Kanpur   | 23.03.19 | Attended meeting  | Discussion regarding<br>start of work / BEP<br>Pankha  |  |  |
| 8  | Meeting with CE,<br>UPJN Kanpur  | 25.03.19 | Attended meeting  | Discussion regarding<br>progress of work   |  |  |
| 9  | STC's Joint<br>inspection of<br>Pankha site with<br>KRMPL, UP Jal<br>Nigam and Kanpur<br>Development<br>Authority (KDA)<br>representatives | 27.03.19 | Inspection was carried out<br>as per decision made in<br>meeting dated 19.03.19 at<br>NMCG, New Delhi   | During<br>inspection/site visit<br>KanpurDevelopment<br>Authority (KDA)<br>representatives<br>were not present                                 |  |  |
| 10 | Meeting with GM  | 28.03.19 | Met GM, UPJN Kanpur<br>regarding Concessionaire<br>Agreement  | Discussion regarding<br>CA was carried out   |  |  |

| Feb-2019 |   |                    |   |                        |                                      |   |                         |   |   |                                |                     |  |  |
|----------|---|--------------------|---|------------------------|--------------------------------------|---|-------------------------|---|---|--------------------------------|---------------------|--|--|
| Date     | Name of<br>Activity#  | Date of<br>Receipt | Date of<br>Approval<br>(Vet /<br>Commen<br>t) | No. of<br>day<br>taken | Time as<br>per<br>contract<br>(days) | Delay if<br>any (No.<br>of days)<br>[7=6-5] | Reason<br>for<br>delay* | Key<br>Personnel<br>deployed                      | Man-days<br>of each<br>Key<br>Personnel | Delay by<br>Concessi<br>onaire | Reason for<br>delay | Step taken<br>by PE to<br>avoid such<br>delays | Remarks  |
| (1)      | (2)   | (3)                | (4)   | (5)                    | (6)                                  | (7)   | (8)                     | (9)   | (10)                                    | (11)                           | (12)                | (13)   | (14)   |
| 06.02.19 | Joining of<br>Project<br>Engineer<br>Joining of<br>O&M<br>Engineer<br>Meeting<br>with CE,<br>UPJN |                    | -   | 0                      | 20                                   | -   | -                       | Mr. CM<br>Dimri<br>Mr. J.P.<br>Tripathi<br>joined | 1+1                                     | -                              | -                   | -  | Joined and<br>met CE/GM,<br>UP Jal Nigam<br>Kanpur   |
| 07.02.19 | Meeting at<br>GMO   | -                  | -   | 0                      | 20                                   | -   | -                       | CMD+JPT   | 1+1                                     | -                              | -                   | -  |  |
| 08.02.19 | Meeting<br>with CE UP<br>Jal Nigam,<br>Kanpur   | -                  | -   | 0                      | 20                                   |   | -                       | CMD+JPT   | 1+1                                     | -                              | -                   | -  | Handed over<br>the LOA to<br>Chief<br>Engineer,<br>UPJN<br>(By hand also<br>given to GM<br>UPJN) |
| 09.02.19 | SECOND SATU   | RDAY               |   |                        |                                      |   |                         |   |   |                                |                     | <u>.</u>                                       | · ·  |
| 10.02.19 | SUNDAY  |                    |   |                        |                                      |   |                         |   |   |                                |                     |  |  |
| 11.02.19 | Attended<br>Office  | -                  | _   | -                      | _                                    | -   | _                       | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &        | 1+1                                     | _                              | -                   | -  | Discussion of<br>BEP with<br>experts   |

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| 12.02.19 | Attended<br>Office    | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1 | - | - | - | Discussion of<br>BEP with<br>experts  |
|----------|-----------------------|---|---|---|----|---|---|--|-----|---|---|---|---|
| 13.02.19 | Attended<br>Office    | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1 | - | - | - | Discussion of<br>BEP with<br>experts  |
| 14.02.19 | Attended<br>Office    | _ | _ | _ |    |   | _ | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1 | _ | - | _ | Order of Mr.<br>Praveen<br>Jasoria, VP<br>STC Jaipur for<br>the handling<br>the project<br>informed vide<br>HR, STC letter<br>email dated<br>14.02.19 |
| 15.02.19 | Attended<br>Office    | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1 | - | - | - | Discussion of<br>BEP with<br>experts  |
| 16.02.19 | Attended<br>Office    | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1 | - | - | - | Official E-mail<br>id established<br>E-mail<br>address:<br>stcnmcgkanpu<br>r@gmail.com  |
| 17.02.19 | SUNDA                 |   |   | - |    |   |   |  |     | - |   |   |   |
| 18.02.19 | Attended<br>Office    | - | - | 0 | 20 | - | - | JPT  | 1   | - | - | - | -   |
| 19.02.19 | Attended<br>Office    | - | - | 0 | 20 | - | - | JPT  | 1   | - | - | - | -   |
| 20.02.19 | Attended<br>Office    | - | - | 0 | 20 | - | - | CMD+JPT                                    | 1+1 | - | - | - | -   |
| 21.02.19 | Meeting<br>with newly | - | - | 0 | 20 | - | - | CMD+JPT                                    | -   | - | - | - | Attended the meeting (Due   |

|          | joined GM,<br>UPJN                             |   |   |   |    |   |   |  |       |   |   |   | to transfer of<br>GM - Mr. V.K.<br>Agarwal)                         |
|----------|--|---|---|---|----|---|---|--|-------|---|---|---|---|
| 22.02.19 | Attended<br>Office                             | - | - | 0 | 20 | - | - | CMD+JPT                                    | 1+1   | - | - | - | Visited sites   |
| 23.02.19 | Attended<br>Office                             | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1   | - | - | - | Discussion of<br>BEP with<br>experts                                |
| 24.02.19 | SUNDAY   |   |   |   |    |   |   |  |       |   |   |   |   |
| 25.02.19 | Attended<br>Office                             | - | - | 0 | 20 | - | - | CMD+JPT                                    | 1+1   | - | - | - | Visited sites   |
| 26.02.19 | Attended<br>meeting<br>called by CE,<br>Kanpur | - | - | 0 | 20 | - | - | CMD+JPT                                    | 1+1   | _ | - | - | Mr. CM Dimri<br>and Mr. J.P.<br>Tripathi<br>attended the<br>meeting |
| 27.02.19 | Attended<br>Office                             | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1   | - | - | - | Discussion of<br>BEP with<br>experts                                |
| 28.02.19 | Attended<br>Office                             | - | - | - | -  | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi & | 1+1   | - | - | - | Discussion of<br>BEP with<br>experts                                |
| Total    |  |   |   |   |    |   |   |  | 21+23 |   |   |   |   |
| Marc     | h-2019   |   |   |   |    |   |   |  |       |   |   |   |   |
| 01.03.19 | Attended<br>Office                             | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi  | 1+1   | - | - | - | Lease deed<br>proposed &<br>discussed                               |
| 02.03.19 | Attended<br>Office                             | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi  | 1+1   | - | - | - | Visited sites   |
| 03.03.19 |  |   |   |   |    |   | S | UNDAY                                      |       |   |   |   |   |

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| 04.03.19 | Attended<br>Office | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | Appointment<br>by HR, STC<br>Mumbai (Mr.<br>Vivek<br>Srivastava<br>joined STC<br>Kanpur office) |
|----------|--------------------|---|---|---|----|---|---|---|-------|---|---|---|---|
| 05.03.19 | Attended<br>Office | - | - | 0 | 20 | - | _ | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 06.03.19 | Attended<br>Office | - | - | 0 | 20 | - | _ | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 07.03.19 | Attended<br>Office | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 08.03.19 | Attended<br>Office | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 09.03.19 | Attended<br>Office | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | Comparative<br>sent to STC<br>Jaipur  |

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| 10.03.19 |   |   |   |   |    |   | S | UNDAY   |       |   |   |   |   |
|----------|---|---|---|---|----|---|---|---|-------|---|---|---|---|
| 11.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 12.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 13.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 14.03.19 | Meeting<br>with General<br>Manager,<br>GPCU, UPJN<br>Kanpur in<br>their office<br>chamber |   | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   | - | - | _ | Discussed<br>regarding<br>start of work;<br>Issue of M/s<br>KRMPL's local<br>office address<br>was also<br>discussed. |
| 15.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | -   |
| 16.03.19 | Concessionai<br>re  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.   | 1+1   | - | - | - | Meeting with<br>PM III UPJN   |



|          | Agreement /<br>meeting   |   |   |   |    |   |      | Tripathi  |       |   |   |   | Kanpur.<br>Received CA<br>on Mail from<br>STC Mumbai  |
|----------|--|---|---|---|----|---|------|---|-------|---|---|---|---|
| 17.03.19 |  |   |   |   |    |   | S    | UNDAY   | T     | T | I | T |   |
| 18.03.19 | Attended<br>Office   | - | - | 0 | 20 | - | -    | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | Progress<br>report<br>Prepared for<br>meet  |
| 19.03.19 | Meeting at<br>NMCG, New<br>Delhi by DG                                 | _ | - | 0 | 20 | - |      | Mr. CM<br>Dimri<br>Mr. P.<br>Jasoria<br>Mr. R.S.<br>Bhatia            | 1     | - | - | - | It was<br>discussed in<br>the meeting<br>that KRMPL<br>shall submit<br>duly surveyed<br>and signed<br>BEP for review<br>(MOM NMCG<br>dated<br>29.03.19) |
| 20.03.19 |  |   | I |   |    |   | HOLI | -HOLIDAYS   |       |   | 1 |   |   |
| 21.03.19 |  |   |   |   |    |   |      |   |       |   |   |   |   |
| 22.03.19 | Attended<br>Office   | - | - | 0 | 20 | - | -    | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | Discussion of<br>CA paras   |
| 23.03.19 | Meeting<br>with PM III <sup>rd</sup><br>GPCU,<br>Benajhabar,<br>Kanpur | - | - | 0 | 20 | - | -    | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   | - | - | - | Discussion<br>regarding<br>start of work /<br>BEP Pankha  |

|    |   |  | C | 3 |
|----|---|--|---|---|
| 11 | - |  | _ | - |

| 24.03.19 |   |   |   |   |    |   | S | UNDAY   |       |   |   |   |  |
|----------|---|---|---|---|----|---|---|---|-------|---|---|---|--|
| 25.03.19 | Meeting<br>with CE,<br>UPJN Kanpur  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   |   |   |   | Discussion<br>regarding<br>progress of<br>work/BEP's.  |
| 26.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri,<br>Mr. J.P.<br>Tripathi &<br>Mr. Vivek<br>Srivastava | 1+1+1 | - | - | - | Discussion of<br>CA paras.   |
| 27.03.19 | STC's Joint<br>inspection of<br>Pankha site<br>with KRMPL,<br>UP Jal Nigam<br>and Kanpur<br>Developmen<br>t Authority<br>(KDA)<br>representati<br>ves | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri   | 1     | - | - | - | Inspection<br>was carried<br>out as per<br>decision made<br>in meeting<br>dated<br>19.03.19 at<br>NMCG, New<br>Delhi.<br>In inspection<br>/site visit KDA<br>representative<br>s were not<br>present |
| 28.03.19 | Meeting<br>with GM<br>GPCU UPJN<br>Kanpur   | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   | - | - | - | Regarding<br>Concessionair<br>e Agreement,<br>Clauses  |
| 29.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   | - | - | - | Discussion on<br>CA  |
| 30.03.19 | Attended<br>Office  | - | - | 0 | 20 | - | - | Mr. CM<br>Dimri &<br>Mr. J.P.<br>Tripathi                             | 1+1   | - | - | - | Discussion on<br>CA  |



| 31.03.19 |  |  |  | SI | JNDAY |          |  |  |
|----------|--|--|--|----|-------|----------|--|--|
| Total    |  |  |  |    |       | 30+31+28 |  |  |

Abbreviation used: J-Jal Nigam letter no. /K-KRMPL letter no. /N- NMCG letter no. / S-STC letter no



#### 8 LIST OF LETTERS

Details of letters during Feb-March 2019 are given in below table and also attached in *annexure 5.* It is related to the 210 MLD Bingawan handing over including all existing infrastructure under CA for development of sewage Treatment Plant on HAM based PPP mode at Kanpur have been received.

#### Table 8.1: Inward Letter

| SN | Date     | Letter No. | Subject  | Received Date |
|----|----------|------------|--|---------------|
| 1  | 25.03.19 | w-37/16    | Handing over of 210 MLD Bingawan STP<br>including all existing infrastructure under<br>CA for development of sewage Treatment<br>Plant on HAM based PPP mode at Kanpur | 26.03.19      |
| 2  | 30.03.19 | K/29       | Handing over of 210 MLD Bingawan STP<br>Including all existing infrastructure under<br>CA for development of sewage Treatment<br>Plant on HAM based PPP mode at Kanpur | 30.03.19      |

#### Table 8.2: Outward Letter

| SN | Date     | Sent to             | Place  | Subject                              |
|----|----------|---------------------|--------|--------------------------------------|
| 1  | 06.02.19 | GM, UPJN            | Kanpur | LOA                                  |
| 2  | 20.02.19 | VP, Northern Region | Jaipur | New joining                          |
| 3  | 23.02.19 | VP, STC             | Jaipur | Equitation of office space at Kanpur |
| 4  | 15.03.19 | GM, UPJN            | KNP    | Mobilization of Staff                |
| 5  | 15.03.19 | GM, UPJN            | KNP    | Establishment of Kanpur office       |
| 6  | 16.03.19 | PM, UPJN            | KNP    | CA of STP Kanpur                     |
| 7  | 28.03.19 | KRMPL               | KNP    | Establishment of Kanpur office       |
| 8  | 28.03.19 | GM, UPJN            | KNP    | Handing over of Bingawan STP         |



#### 9 MINUTES OF MEETING

Minutes of meeting pertaining to the HAM Kanpur project for Feb-March 2019 have been attached in *Annexure 6.* 

#### **10 MOBILIZATION PLAN**

Mobilization plan for Feb – March 2019 is given below:

#### Present

| Name                 | Designation        | Joining Date |
|----------------------|--------------------|--------------|
| Mr. CM Dimri         | Sr. Civil Engineer | 06.02.19     |
| Mr. JP Tripathi      | O&M Engineer       | 06.02.19     |
| Mr. Vivek Srivastava | Office Manager     | 04.03.19     |

#### **Next Month**

| Name                    | Designation                | Joining Date |
|-------------------------|----------------------------|--------------|
| Mr. Shiv Tripathi       | Support Engineer           | 10.04.19     |
| Mr. Satish Kamaraju     | Sr. Process Expert         | 04.04.19     |
| Mr. Prasoon<br>Bhardwaj | Sr. Instrumentation Expert | 17.04.19     |
| Mr. Anil Seth           | Sr. Electrical Expert      | 17.04.19     |
| Mr. Sunil Basutkar      | Sr. Mechanical Expert      | 17.04.19     |

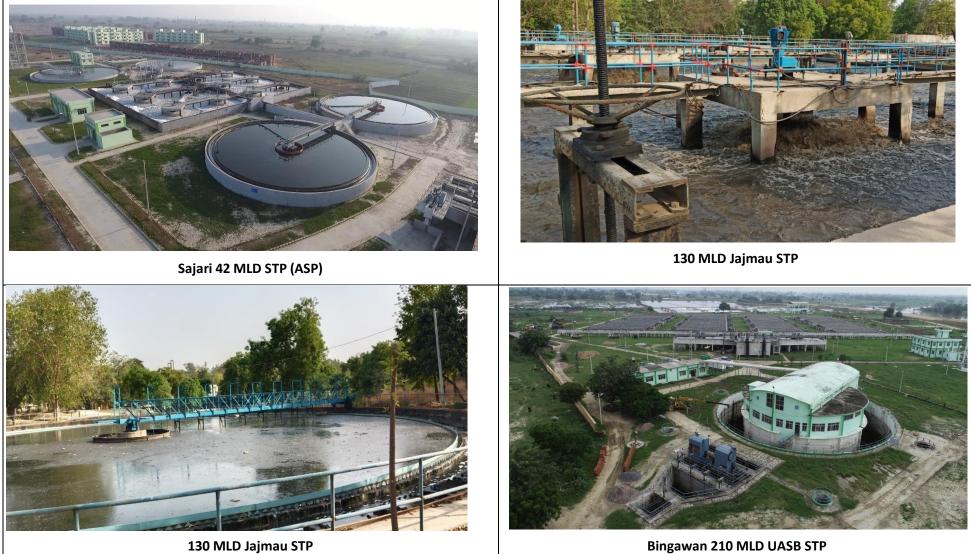


# **ANNEXURES**

HAM Kanpur Project – Feb & Mar 2019

STC

# Annexure 1: Site Visit Photographs



130 MLD Jajmau STP



HAM Kanpur Project – MPR Feb & Mar 2019

# Annexure 2: Pictures of STP facilities under HAM Kanpur

Unnao STP facility Site









#### 130 MLD Jajmau STP facility



### 210 MLD Bingawan STP facility

Renovation with O&M for 15 years for: > 210 MLD UASB based Bingawan STP **Bingawan STP Satellite Image** 





facilities.

# 43 MLD Sajari STP facility

O&M for 15 years for:

- ✤ 42 MLD ASP based Sajari STP O&M; and
- ♦Jajmau 43 MLD STP Phase-II.

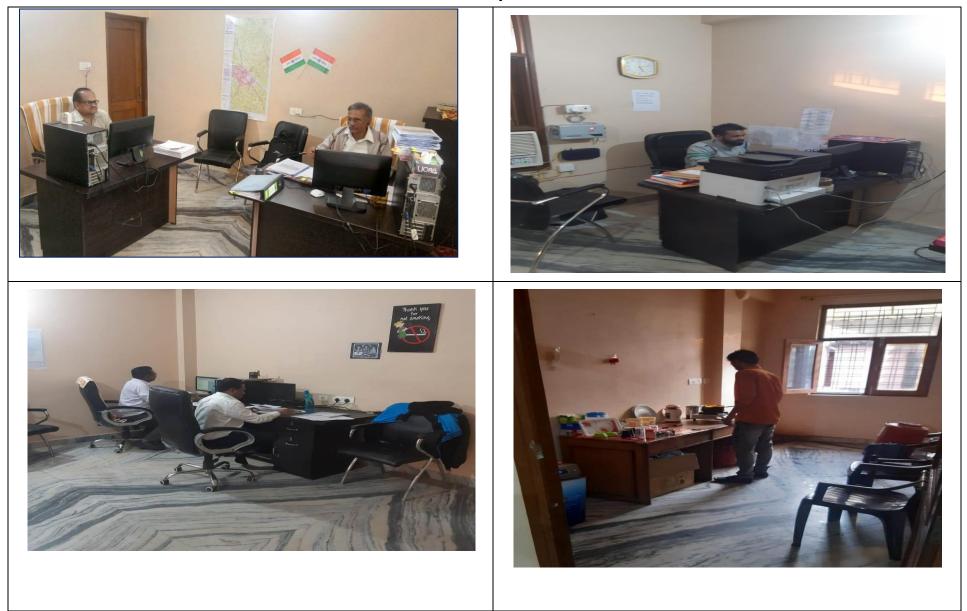








# Annexure 3: STC Kanpur Office and Staff



# **Annexure 4: List of Letters**

#### Inward Letters

| S.NO. | DATE       | FROM  | Location | LETTER NO | SUBJECT   |
|-------|------------|-------|----------|-----------|---|
| . 1   | 25.03.2019 | UPJN  | BINGAWAN | W-37/16   | INCLUDING ALL EXISTING INFRASTRUCTURE UNDER CONCESSION AGREEMENT FOR<br>DEVLOPMENT OF SEWAGE TREATMENT PLANT ON HYBRID ANNUITY PPP BASIS AT<br>KANPUR UP. |
| . 2   | 30.03.2019 | KRMPL | BINGAWAN | KNP/29    | HANDING OVER 210 MLD STP AT BINGAWAN UNNAO STP AND APPURTENANT<br>WORKS.<br>INCLUDING ALL EXISTING INFRASTRUCTURE UNDER<br>CONCESSION AGR.                |

### **Outward Letters**

| Serial<br>No.<br>क्रम<br>संख्या | Month &<br>Date<br>माह तथा<br>दिनांक | To Whom Sent<br>किसको प्रेपित किया | Place<br>स्थान | FILEName<br>Subject<br>विषय | File No.<br>फाइल नंo | Received SI<br>प्राप्त टिक<br>Rs.<br>₹ |      | Posta<br>डाक र<br>Rs.<br>₹ | · · · · · | Total & Da<br>Balance<br>योग तथ<br>प्रतिदिन का<br>Rs.<br>₹ | e  | Remarks<br>विशेष विवरण |
|---------------------------------|--------------------------------------|------------------------------------|----------------|-----------------------------|----------------------|--|------|----------------------------|-----------|--|----|------------------------|
|                                 | 612/19                               | Gip, Chel-                         | KNP            | IOA                         | /                    |  |      |                            |           |  |    |                        |
| 2                               | 20/1/14                              | VP, North Region                   |                | Dr. new.                    | ainig                |  |      |                            |           |  |    |                        |
| 3                               | 16/2/19                              | Projud Manger.                     | Kanpuz.        | Conten                      | 1 1                  | Paserwa                                | and  | CI                         | sP        | k Wanple   | 1. |                        |
| 4-                              | 23/2/14.                             | WP-81C                             | Kanp.          | Acquisidic                  | not                  | office                                 | elpe | ratix                      |           | - T  |    |                        |
| S                               | 15/3/19                              | General Manager.                   | Kanpur.        | Mohili                      | sition               |  | 81   | o fl.                      |           |  |    |                        |
| 6-                              | 15/3/19                              | WM J                               | Karp.          | 570                         | othe                 | earth                                  | np.  | 1.                         |           |  |    |                        |
| 7-                              | 28/2/19                              | KRMPL                              | Kmp.           | (Stabl                      | th of                | ficeat                                 | KN   |                            |           |  |    |                        |
| 8-                              | 28/3/19                              | C-M                                | 1Knp-          | Hondin                      | 9 ave                | g 210                                  | MI   | p ·                        | -         |  |    |                        |
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19-3-19

### Annexure 5: Minutes of Meeting

STC

# Record of Discussions in the meeting for review of progress of Kanpur STP Project under HAM in the State of Uttar Pradesh, held under the Chairmanship of Executive Director (Project), NMCG at NMCG Office on 19th March 2019.

- 1. List of participants is enclosed in Annexure-I.
- 2. Executive Director (Projects) informed that the Concession Agreement was signed on 21st December 2018 and all parties have to fulfill Condition Precedent within 120 days from the signing of the Concessionaire Agreement that is on or before 20th April 2019. The Concessionaire informed that they have submitted Basic Engineering Package(BEP) for 15 MLD STP at Unnao and 5 MLD STP at Shuklaganj, Construction & Rehabilitation plan and EHS Documents to UP Jal Nigam in soft copy and is yet to submit the hardcopy. The BEP for 30 MLD STP in Pankha is yet to be submitted. Also it was informed that Concessionaire is considering revision of submitted documents. It was observed that there are gaps in communication between UP Jal Nigam, Concessionaire and the Project Engineer. Up Jal Nigam informed that since the Concessionaire has not submitted the drawings in hard copy they are yet to send the documents to IIT/Project Engineer (Shah Technical Consultants). In view of this ED(Projects) directed that Up Jal Nigam, the Concessionaire and the Project Engineer should proactively to approve the BEP and Phase 1 drawings at the earliest to announce the effective date. The Concessionaire shall submit the revised BEP within 2 weeks' time that is before 2nd April 2019.
- 3. Up Jal Nigam shall sort out the issues related to hand over of land in Pankha to the Concessionaire and demarcate the land by 26th March 2019. In Unnao and Shuklaganj the land shall be handed over to the Concessionaire for Geo technical Investigations.
- 4. It was also instructed that the Concessionaire to prepare and submit all the documents required by UP Jal Nigam for seeking Consent to Establish (CTE) from UP Pollution Control Board. Also UP Jal Nigam may initiate the proceedings for seeking the permissions for railway crossing, highway crossing, tree cutting and any other statuary approvals as required and provide to the Concessionaire at least 30 days prior to the scheduled date of construction as per the approved construction plan. Required with UPJN.
- 5. It was informed to the Concessionaire that safety and quality are prime concerns of the project and Concessionaire shall ensure both during delivery of the project. Concessionaire shall follow the ESHS standard and maintain all applicable Insurance Policies.
- It was brought to the notice that
- 7. The Meeting ended with vote of thanks to the chair.